

**City of Decatur IN  
Plan Commission  
Notice of Public Hearing**

Notice is hereby given that the City of Decatur Plan Commission will hold a public hearing on **Tuesday, June 16, 2026, to follow directly after the 4:30 pm BZA meeting**, at City Hall, 172 N 2nd St, Decatur IN 46733 to review the following consideration(s):

- (1) Miller Land Surveying, on behalf of Lenegar Home Improvement, is requesting site plan approval for a 5000 plus sq foot building located at Morningstar Dr, Lot #5 in GKB Courtyards.

All information pertaining to the proposal is on file and may be examined in its entirety by the public at the office of the Building Inspector at City Hall, 172 N Second St, Decatur IN 46733 between the hours of 8:00 am to 4:00 pm.

Written suggestions or objections to the provisions of said proposed projects shall be filed with the City of Decatur Plan Commission at the time and place specified.

Said hearing may be continued from time to time as necessary.

Interested persons desiring to present their views upon the proposed amendment, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place.

\*Pursuit to IC 5-14-9 Section 6 the following current City of Decatur Plan Commission Members names, appointing authority and their appointment terms are as follows: Shane Cauble, appointed by the Mayor, serving 02/21/23-12/31/26; Barbara Engle, appointed by City Council, serving 01/01/24-12/31/27; Jeremy Friedt, appointed by the Mayor, serving 01/01/25-12/31/28; Tyler Fullenkamp, appointed by City Council, serving 01/01/24-12/31/27; Richard Macklin, appointed by the Mayor, serving 01/01/24-12/31/27; David Schnitz, appointed by the Mayor, serving 01/01/23-12/31/26; Josh Zimmerman, appointed by City Council, serving 01/01/24-12/31/25

Curt Witte  
Superintendent  
Building/Zoning Dept

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**PLEASE PUBLISH AS LEGAL AD ON SATURDAY, JUNE 6, 2026.**

**PLEASE CONFIRM RECEIPT AND PROVIDE PROOF OF PUBLICATION. Billing should be to the City of Decatur – Building & Zoning Department. THANK YOU!**

**Tracey Manley 724-3814**